



## STATE OF ARIZONA APPLICATION FOR CERTIFICATION AS A PARTICIPATING CANDIDATE

4 FEB - 9 84 37 59

OFFICE USE ONLY

Pursuant to Arizona Revised Statutes §§16-947 and 948 and AAC R2-20-104 (D)

| 🌠 Initial Application 🔲 Amended Application  |                             |                                 |  |
|--|-----------------------------|---------------------------------|--|
|  |                             | JUNE 93047                      |  |
| NAME OF CANDIDATE  | OFFICE SOUGHT (include Legi | alatina Diament it and the same |  |
| MOVIE THONOUTED  | Constant the second         |                                 |  |
| JACKIE THRASHER  | House of Kep                | 's.Ld 10                        |  |
|  | CITY                        | STATE ZIP                       |  |
| 4537 W. PARK PLACE   | CLENDAF                     | AZ 85306                        |  |
| MAILING ADDRESS (if different from above)  | CITY                        | STATE ZIP                       |  |
|  |                             |                                 |  |
| CANDIDATE'S TELEPHONE # CANDIDATE'S FAX #  | CANDIDATE'S E-MAIL ADDRES   | 20                              |  |
| 602-978-6767 602-978-6767  | inchiathan a                | 20                              |  |
| CANDIDATE'S PARTY AFFILIATION (If any)   | jackiethrashe               | racox net                       |  |
| DEMOCRAT   |                             |                                 |  |
| NAME OF CANDIDATE'S COMMITTEE  |                             |                                 |  |
| THRASHER FOR ARIZONA   |                             |                                 |  |
| COMMITTEE'S ADDRESS  |                             | 07.75                           |  |
| 4537 W. PARK PLACE   | SENDALE                     | A7 85306                        |  |
| COMMITTEE'S PHONE # COMMITTEE'S FAX #  | COMMITTEE'S E-MAIL ADDRES   |                                 |  |
| 602-978-6767 607-978-6767  | jackiethrashe               |                                 |  |
| NAME OF DESIGNATED INDIVIDUAL WITH AUTHORITY TO WITHDRAW FUNDS (IF APPLICA   | CLICIO A STE                | racox.net                       |  |
| JACKIE THRASHER  |                             |                                 |  |
| DESIGNATED INDIVIDUAL'S ADDRESS  | CITY                        | OTIO                            |  |
| 4537 W. PARK PLACE   | GLENDALE                    | STATE ZIP                       |  |
| DESIGNATED INDIVIDUAL'S TELEPHONE # DESIGNATED INDIVIDUAL'S FAX #  |                             | 10 8200                         |  |
| 602-978-6767 602-978-6767  | DESIGNATED INDIVIDUAL'S E   |                                 |  |
| 102 110 010 1402 478 - 0TOF  | jackiethrasha               | racox.net                       |  |
|  | J                           | <del>-</del> '                  |  |
| LIST THE NAME OF THE FINANCIAL INSTITUTION FROM WHICH THE CANDIDATE AND THE DESIGNATED INDIVIDUAL WILL CONDUCT ALL |                             |                                 |  |
| FINANCIAL ACTIVITY FOR THE CANDIDATE'S CAMPAIGN COMMITTEE (do not list account number). (A.R.S. \$16-948(A)).      |                             |                                 |  |
| Book of America  |                             |                                 |  |
| 7 11   |                             |                                 |  |
|  |                             |                                 |  |
| DEGICNATED CANDIDATES STATEMENT IN   |                             |                                 |  |

| Date: Feb. 9, 2004     |                | *************************************** |
|------------------------|----------------|---|
| Candidate's signature: | achie Thrasher |   |
|                        | ν              |   |

GCEC-003-APP/CERT-08/28/01